

State of South Carolina

Greenville COUNTY

Know All Men by These Presents:

That We, A. G. Burnett and Mattie L. Burnett in the State aforesaid, in consideration of the sum of One Thousand and no/100 - (\$1,000.00) DOLLARS, and assumption of twelve thousand five hundred dollars (12,500.00) mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents of grant, bargain, sell and release unto the said Donald James Williams, his heirs and assigns forever;

FILED JAN 8 1964

That certain lot of land in the Town of Greer, Chick Springs Township, School District 9-H, State of S. C., and County of Greenville, on the east side of South Main Street and having the following courses and distances:

BEGINNING at an iron pin on the Eastern edge of South Main Street at the corner of John A. Robinson, Jr., property, and running thence with the said South Main Street, S. 39-10 W. 30 feet to a pin on the same edge of said street; thence S. 50-01 E. 72.2 feet to a pin on the Western edge of a 10 foot alley; thence with said alley N. 53-49 E. 31 feet to an iron pin, John A. Robinson, Jr. corner or line; thence with the line of Robinson property N. 50-01 W. 80.66 feet to the beginning corner. Being the same lot of land deeded to James L. Hughes and Mrs. Edith Harrison by Fred L. Crow by deed dated July 30th, 1940 and recorded in the Office of R. M. C. for Greenville County in Vol. 224 page 226.

This is the same property conveyed to A. G. Burnett and Mattie L. Burnett by James L. Hughes by deed dated December 9th, 1964 to be recorded in R. M. C. office for Greenville County.

Above mentioned mortgage is to the Citizens Building & Loan Assoc. recorded in book 590 page 118, R. M. C. Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-four

Signed, Sealed and Delivered in the Presence of

A. G. Burnett (Seal) Mattie L. Burnett (Seal)

Lois J. Roe Robert J. Ioftis



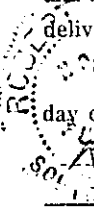
State of South Carolina

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Personally appeared before me Lois J. Roe / sign, seal and as their act and deed A. G. and Mattie L. Burnett witnessed the execution thereof

and made oath that she saw the within named grantor(s) deliver the within written deed, and that she, with Robert J. Ioftis

Sworn to before me this 19th day of December, A. D. 1964



Lois J. Roe (Seal)

State of South Carolina

Greenville COUNTY

RENUNCIATION OF DOWER

I, Robert J. Ioftis Notary Public do hereby certify

unto all whom it may concern, that Mrs. Mattie L. Burnett wife of the within named A. G. Burnett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald James Williams, his Heirs and Assigns, all her interest and estate and also all her right and claim of Dower, of or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of December, A. D. 1964

Mattie L. Burnett (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 8th day of January 1965 at 3:51 P.M., No. 19382

285-620-1-19